



**icmr**  
INDIAN COUNCIL OF  
MEDICAL RESEARCH  
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**NJIL&OM**  
ICMR-NATIONAL JALMA  
INSTITUTE FOR LEPROSY &  
MYCOBACTERIAL DISEASE



आइ सी एम आर - राष्ट्रीय जालमा कुष्ठ एवं अन्य  
माइकोबैक्टीरियल रोग संस्थान, आगरा  
स्वास्थ्य अनुसंधान विभाग, स्वास्थ्य और परिवार  
कल्याण मंत्रालय, भारत सरकार

ICMR - National JALMA Institute for Leprosy  
& Other Mycobacterial Diseases, Agra  
Department of Health Research, Ministry of Health  
& Family Welfare, Government of India

No. NJIL/BS/CYTOKINE/Recruitment/

Date: 29-05-2023

## WALK-IN-WRITTEN TEST/INTERVIEW

### (Employment Notification)

Applications are invited from eligible candidates for the following project positions for the project entitled **“Investigating the negative regulation of Cytokine Signaling in leprosy reactions by Suppressor of cytokine signalling (SOCS) molecules”**. The project is funded by ICMR and executing agency is ICMR-NJIL&OMD, Agra. Applications have to be submitted by date 12.06.2023 till 5:30 PM. on the e- mail id [icmr.jalma.rescumtraining@gmail.com](mailto:icmr.jalma.rescumtraining@gmail.com). The Candidates may download the Notification and Application form from [www.icmr.nic.in/www.jalma-icmr.org.in](http://www.icmr.nic.in/www.jalma-icmr.org.in).

Application received after 12.06.2023 5:30 PM will not be accepted in any circumstance.

| Sl. No.                              | Details  | Requirements / Information   |
|--------------------------------------|--|--|
| 1.                                   | Name of the project position   | Junior Research Fellow   |
|                                      | No. of vacancies   | 01 [OBC]   |
|                                      | Essential Qualification & Experience   | <ul style="list-style-type: none"><li>M.Sc./Master's degree in the subjects of Biotechnology/ Microbiology/ Biochemistry or any other branches of Life sciences with minimum 60% marks and a good academic record.</li><li>Candidate should have qualified CSIR-NET/JRF, UGC-NET/JRF/ICMR-JRF/GATE or any other National level eligibility exam.</li></ul> |
|                                      | Age limit  | 30 years. Age relaxation is admissible as per ICMR guidelines.   |
|                                      | Consolidated emoluments  | Rs. 31,000/- + 18% HRA P.M. fixed without any other allowances at present.   |
|                                      | Desirable qualification/Experience   | Candidate with good laboratory experience in Immunological techniques for cell culture, protein separation, western blotting, flow cytometry and Molecular Biology techniques will be preferred.   |
|                                      | Place of work  | ICMR-NJIL&OMD, Agra  |
|                                      | Tenure   | Initial contract will be till 18.12.2023. Likely to be continued based on performance & requirement  |
|                                      | Leave benefits   | As applicable as per ICMR rule prevailing.   |
| Syllabus for written Test /Interview | <ol style="list-style-type: none"><li>Life Science</li><li>General Knowledge</li><li>English</li><li>Aptitude Test</li></ol> |  |

**Submission of Applications:** The candidates should download the application form as provided with the notification. Fill the form, paste your recent photo on it and send a scanned copy to the e-mail id [icmr.jalma.rescumtraining@gmail.com](mailto:icmr.jalma.rescumtraining@gmail.com) before 12.06.2023, 5:30 p.m. The candidates should also submit photocopies (self-attested) of all original certificates of educational qualifications (from SSC onwards), experience, Aadhaar Card, Community and PH Certificates along with the application as single PDF file including application. The date of interview/written test will be informed later. No TA/DA will be paid for attending the Written Test / Interview. The candidates will bring the original certificates for verification on date of interview/written test. If any of the essential certificates is missing the application will be rejected. No plea/ excuse will be entertained in such cases. The final decision of holding written / interview will depend on number of applications and other factors such as COVID-19 pandemic / any unforeseen event. Depending on the situations a shortlisting process may also be undertaken as per criteria decided by the selection committee under approval of Director / Director-in-Charge, ICMR-NJIL&OMD, Agra. The decision of Director / Director-in-Charge, ICMR-NJIL&OMD, Agra will be final and binding the same.

**GENERAL CONDITIONS:** The recruited project staffs is eligible for leave as per rules and will have to give an undertaking / medical fitness certificate and any other document as required before joining. The conditions of employment will be same as that of the project staff on contract basis. The candidates have no right to claim for any regular employment at this institute. The Director & Appointing Authority has the right to accept/reject any application without assigning any reason (s) and no correspondence in this matter will be entertained. The decision of Director/Director-in-Charge, ICMR-NJIL&OMD, Agra will be final & binding. Age, qualifications, experience etc. will be reckoned as on the last date of submission of application i.e. 12.06.2023.

**NOTE:** - No Electronic devices including Calculator and Mobile phones are allowed while entering JALMA campus except Pen / Pencil eraser / writing pad.



Administrative Officer  
for Director



11. Technical/ other qualifications/courses etc., :

| Sl. No. | Examination passed with group | Subjects | Board / University | Period        |             | Percentage | Division/ Grade |
|---------|-------------------------------|----------|--------------------|---------------|-------------|------------|-----------------|
|         |                               |          |                    | From dd-mm-yy | To dd-mm-yy |            |                 |
|         |                               |          |                    |               |             |            |                 |
|         |                               |          |                    |               |             |            |                 |

12. Experience (with Organization name and period of experience) :

| Sl. No. | Name of the post/ position | Institute/ Centre | Subject area | Period        |             | Total Years/ Months/ Days |
|---------|----------------------------|-------------------|--------------|---------------|-------------|---------------------------|
|         |                            |                   |              | From dd-mm-yy | To dd-mm-yy |                           |
|         |                            |                   |              |               |             |                           |
|         |                            |                   |              |               |             |                           |
|         |                            |                   |              |               |             |                           |
|         |                            |                   |              |               |             |                           |
|         |                            |                   |              |               |             |                           |

13. Details of family members working in ICMR/ Govt/ PSU etc.,

| Sl. No. | Name of the relative & relationship | Designation | Name of the organization working presently | Permanent/ Temporary | Period        |             |
|---------|-------------------------------------|-------------|--|----------------------|---------------|-------------|
|         |                                     |             |  |                      | From dd-mm-yy | To dd-mm-yy |
|         |                                     |             |  |                      |               |             |
|         |                                     |             |  |                      |               |             |
|         |                                     |             |  |                      |               |             |

14. Languages known :

a. To speak : \_\_\_\_\_

b. To write : \_\_\_\_\_

c. To read : \_\_\_\_\_

15. Additional information, if any:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### DECLARATION

I, hereby declare that the information furnished in the application is true, complete and correct to the best of my knowledge and belief. I fully aware that in the event of any of the said information furnished by me being found false or incorrect at any stage, my candidature/ appointment is liable to be summarily cancelled / terminated without any notice or compensation.

Place : \_\_\_\_\_

Signature of the Candidate : \_\_\_\_\_

Date : \_\_\_\_\_

Name (In block letters) : \_\_\_\_\_